- Ver 1. To humans belong the plans of the heart, but from the Lord comes the proper answer of the tongue
- ver 2. All a person's ways seem pure to them, but motives are weighted by the Lord
- ver 3. Commit to the LDRD whatever you do, and He will establish your plans
- ver 32. Better a partient person than a warrior, one with self-control than one who takes a city.
- G what a GREAT reminder that I must not get ahead of what God had beautifully planned for me.
- G I Am reminded of Lens' immense love for us, we are still given freedom to do includerer we wish to —as long as it is giorifying to the Faller. And as I wouk further & deeper with Jesus, the Hoty spirit's convictions to my Heart, Mind & Rody becomes londer & resounding.
  - tend to also justify my own plans and the execution of my feeble heart sees them "okay" or "right" however, I was reminded that m whatever I do, I must know first of It's aligned with Jens' heart. Moreover, I should have a moment-by moment heart cheek with my Dreader in order to assessmant really my motives are.
- as a Dicador, always go tack to the with.
- Co true hearts are weak & can easily be deceived. We are called to be ALERT & take our thought CAPTIVE

G Another amorning reminder to commit whatever I do to the Lord.

G at work

G at the family
G with my friends
G in tending my streep
G in ferring in God's ministry

- G I may at times wormy on the 'How' to combat my dairy life however, bod remaded me that getting anxious will just read me to foolish decision making. It corrupts my judgement & line of thought.
- G volumerer tenings document go according to onk own PLAN/s, we usually want waiting for God's truing may prompt you to be excited and if It went on for long enough without any clear direction from the lood) gets as highly sensitive and anxious at the same time.
- Cy Driviety voofs from not depending to the Lord eventeding where is still no complete surrender & repentance.
- G Heightened Anxiety definitely triggers our disoriented mind & health and from there, you would be able to craft youk OWN solution to things, not regarding accountability to the LORD: then we get to decide even without knowing God's heart.
- Construct DEPENDENCE to the Lord can cause Anxiety. Howay then proceed to just being there in our own Deroups and for ministry for work. then we take MATTERS ON OUR OWN HANDS just because we became impattent.

  Calm t Scy control > Impationce

# prover 65 17

- one whose heart is compt does not prosper; one whose tongue is perverse falls into trouble.
- ver 27. The one who has knowledge uses words with vestraint, and whoever has understanding is even tempered.
- ver 28. Even fools are thought wise if they keep sitent, and discerning if they hold their tongues.

#### Heartcheeks & taming of tongue

- > Whatever the HEARP harbors, the MOUTH releases.
  > A good man borness good brings out of the good stored up in his heart, and an evil man borned work though out of the evil stored up in his heart.
  For the worth speaks what the heart is full of luke 6:45
  > It is a great reminder for me to always do the following:
  - - Co heave cheeks & heave alignment with the lord through consistent bible reading. Containing of my foright frough becoming aware of what I am supposed to day & on how do I say it.
    - Go corregant reminder to be a salt & light to whomever I am talking to as I am a publicly declared follower of christ!
  - > If I do not want to be criticized or at least issen the criticisms thrown at me as a christian, I must not give terem anything to throw at me & really live my rife set aparts from the world.
- I should ream now to be more humble and not assume knowledge not yet arguired
- > Must constantly fill my heart & mind with

march ver 2. Fools find no pleasure in understanding but delight in airing their own opinion To answer before listening - that is folly and strame ver 15 the heart of the discerning arguires knowledge, for the ears of the wise reekit out. In a lawruit, the first to speak seems right, until someone comes forward and crow-examine it ver 24. One who has unneliable friends soon comes to ruin, but there is a friend who sticks closer than a brother. SELF-CONTROL (LISTEN to seek & gain understanding first than responding IT IS A DISCIPLINE that requires It provides the opportunity to be the SALT & LIGHT everyone has & sometering important to say. among friends, colleagues & family members. Ustering allows k me to THINK & RETHINK SOCIAL SKILLC Highly difficult to do but allming & vewarding if wastered EMOTTO NAL QUOTIENT never believe fast - Aways confirm & Genfy.

# Proude 5 19

- ver 9. A false witness will not go unprinished, and whoever pours out vier will perish.
- ver 15. Equiness brings on deep steep, and the shiftless go hungry
- ver 22. What a person desires is unfailing love; better to be poor than a lian
- ver 23. The fear of the lord leads to life; the one vests content, untouched by trouble



- Since I am both a BUSINESS LEADER & BUSINESS OWNER the Lord is reminding me to live my life with INTEGRITS.
- G As an employee, I am humbled by these passages. I should never cease or even slow down in my work performance of I aim for work excellency.
- Co As a business owner & a freelance the consultant, is chould be able to create & recommend sound the indement to may clients. Things may not be as they want It to be out It has to be right.
- a set apart life. A life West man not be easy, and a life that man push me out of my comfort 20ne, but It's be a life ultimately Glocifying to 600-

# Jeronens 20

ver 9. Who can say, "I have kept my heart prine;

ver 10- Differing weights & differing measures the LORD defest them both.

ver 19. A gossip betrous a confidence, so avoid anyone who talks too much.

# ALL SINS WEGAL FOR ALL have 3:23 for ALL have sinned & fall short of the Glory of God...

- An rominded not to compare myself with other when it comes to righteonness. I will never be better than the others when it comes to the sing that I have committed.
- G It reminded me to BE HUMBLE because I, too, needed JESUS to save me.
- G I CANNOT SAVE MYSELF MONE and I duperately noved the LORD in order to keep myself from enjoying too much freedom.
- G While I cannot control offer people, I can however control who gets middle my more circle. Choosing friends is ceneral & I should be more rigilant off what would they influence me with should I decide to spend time with them.
- G It is a perfect reminder of God's intentionality to me as I continuously face my EGO PROBLEM.

Rrobert 21

Ver 2. Every man's way is right in his own eyes, but the LORD weight the heart

to do rightconsues & justice is desired by the LORD more than sacrifice

ver 21. He were pursues righteensness & loyalty finds life, vighteonsness and wonor

ver 30- there is no wisdom & no understanding and no counsel against the LOPO.

## of with Integrity God's heart & I sometimes reminded to

ALGN with God! Heart before doing

G can reminded that If I enter myself into a parfrenchip or deals I should like to the expectations & I should deliver my work with integrity.

Gr My decision & plans may sound or look gold for my own CONVENIENCE but I always promy that I may never be too far from what Gol intended It for me. just convenient.

GOD knows the motives of our hearts

WE can NEVER out-give GDD

G let's do what is

RIGHT & not

- V4. Humility is the fear of the LORD; its wages are viches and honor in life.
- V7. The rich rule over the poor, and the borrower is slave to the lender
- 17. Pay attention and turn your ear to the sayings of the wise; appry your heart to what I teach,

## LESSONS OF ) THE (WISE)

now that I am about to enter a new phase In life; much more that I need to heed these histrictions

I must bean the discipline of money because its not mine to begin with.

to be wise ? > I should to the fame "Gesting canglit "hts huge debt"

Co muet live a humble life

AIM D be mse with the LORD-

> way is it

phoverbb 23 Do not wear yourself out to get vich; do not trust your own deterness V12. Appen your heart to instruction and your ears to words of knowledge

my son, if your heart is wise, then my heart will be glad indeed;

my inmost being will rejoice when your lips speak what is right.

#### GOD, our heavenly Father, DESIRES The Best for us. MER you!"

Gove are remnded that His netructions are the best for us. God wanted us to abide & remain in His words. God pitches the lord in life, The lord never fail to remind us not to lose & ruin ourselves because of money is the Cofort of all levil. (1Ti 6-10)

ABIDE REMAIN

Feed your lives free from the love of midney and be content with what you have because God has said, you To trave you. "Never will I trave you."

(Heb 13:5)

God's mercy & grace that we are Still here, surviving the world daily.

God's mercy & grace already there to have a full life, then way do I keep falling short?

— This is me being a sinful woman in need of God's mercy & grace day by day.

proverte 24 V3. By wisdom a house is built, and through understanding it is established

V4. Through Knowledge its rooms are filled with rare and beautiful Treasures.

129. Do not say, "I'll do them as they have done me;

#### FAMILY 15 my first MINISTRY

be from the tible, studied and applied to our

to support & help my husband as his kingdom parties. I am still adjusting but by 600 s grace, we are sustained.

4 I do prous to have a consistent quiet tilne together with my husband without breaking my own quiet time with the LDRD.

I my greatest prayer for now, to build a household with a prayerful cultive.

> never entertain the stick to the spirit of revenge

GOLDEN RULE of we went you have as it is also mentioned and food's knowled my humband falls

MT. 7:12

Short on our sphinal disciplines, KEEP BOING. KEEP PRATING. DO NOT LOSE HEART.

prover 5-25

16. if you find honey, cat just enough - too much of it will make you vomit-

V17. Seldom set foot in your neighbor's house— too much of you, and they will hate you. V18. like a dub or a sword or a sharp arrow is one who give false testimony against a neighbor.

is a person who lacks self-control.

#### LIVE IN moderation

Sevenything I have and soon to have is from the LORD and to the LORD.

Should live in moderation on how I consume things, and on how I spend my time and treasures

Galways keep sometainer for yourself.

#### AND BE reliable

G NEVER bear false witness! not to family, friends, workwates, and others!

G Always choose PEACE and preserve a GENTLE &

#### PRACTICE self-control

Ginstead of meddling in other people's affairs & issues, I should practice self-control.

G NO ONE can mayer it but I must be in constant reach with the HOLY SPIRIT.

sothers will charry see how I am living my life

krovezbi-26~ V24. Enemies disquise themselves with their lips, but in their hearts they harbor decit. V 25. Though their speech is chaming, do not believe them, for seven aborninations fill their heart. A lying tongue hates those It hurts, a feat tering mouth works run. , don't waste time on do not easily trust sweet-talkers do not sweet-talk but be trust worthy deliver as promised on the eventual of an untertained possips an untertained gossip dies easily. CAREFUL Sou you lie to someone, you do not care of his her well-being > never allow others > to deceit you. > here deleit others. there is no such thing as a whife lie. All lies are lies - no big, no small. - Always build others up. > Affirmations are for Holy Spirit's wisdom to discen have is priceless! TREE but the feeling you Lean not on your own understanding. Our hearts is easiest to fool.

Product 27.

V5. Better is open rebuke than hidden love

V17. As ivon sharpens won, so one person sharpens another.

# SPIRITUAL MIRRORS CHARACTER DEVELOPMENT

v 19. As water reflects the face, so one's life reflects the heart.

my from allowing myself to grow a chofitabilly and spiritually.

Co I am configuously fraying for my husband, to lead our marriage; but I should not forget their Jens is also with

G Becoming a wife

should not stop

oustreamforced.

- Praying that I many
be the salt & light
in our marriage

me in this warriage.

1 should not be

in our magniaged

and trat [mad]

openly communicate

my heart & mind

with my husband

G may I always convey

my words with LOVE.

Co Becoming a wife should not stop me from being accomptable to my kaders and to my husband - my ultimate accountability partner.

G I should allow anyelf to be corrected for my personal development.

G there are a lot of things about myself that I will never see or notice—
unless others would say it to me. Be open.

for my life to be a fiving testament of grace

Gods will in my life especially in this new life peaks I am in

provents 28.

v9. If amjone turns a deaf ear to my instruction, even their promess one detestable.

VB. whoever conceals their sins does not prosper, but the one who confesses and renounces them finds merey.

VI4. Bressed is the one who always trembles before God, but whoever hardens their heart falls into trouble.

Sin less, and less.

### HEART CHECK

Co Always do a heart check!!!

Athere could be some three that lam doing what I want, but not God wants for we.

Colinay for my ears not to go deaf for God's words, my eyes not to go blind for God's milastes to my life and my heart not to go handlenend for God's love and ghave.

Co may I be reminded Atways to be a living witness to God's glory & a living testimony of God's love.

#### Am 1 still a ligned with God's HEART?

VI. Whoever remains stiff-necked after many rebukes will enddenly be destroyed-without remedy.

V 12. If a vuler listen to lies, all his officials become wicked.

V 27. The righteons defect the dishonest; the wicked detest the upright

Constant bible-reading is not enough if not applied.

Co Not all God's instructions are easy and sometimes my heart gets buildened and hardlened. I know that all instructions are for my good — for my good — for my finde & character. Only by the help of the Holy spirit.

G in my work, as I lead my team and become an example to the younger workforce, should exercise good a sound judgment and discernment.

G I should not allow distractions to derail sound decision-walking.

Cy Not all people can really understand cach other. Bach is to its own.

G AU these instructions and reminders are set for my good and for my future.

Go I pray that I could continue my vole as a wife, or dahapter and a sister in Christ without any apprehensions and distractions.

Rroverby 30 v 5. Even word of God is flaw tess; He is a shield to those who took refuse in Him.
v 6. Do not add to His words, or He will reboke you and prove you a liar.

V 12. those who are pure in their eyes and yet are not chansed of their fith.

G A timely reminder to carefully read and follow everything in the Rible.

G. Alwans ask for the Holy Spirit when interpheting the Bible.

of reminder to look after oneselves first

God's words will always help me relieve my anxieties and warries in the world.

Shways take refuge in God.

G May I not live like a hypocrite & praise of the modern world.

Co many I continue to live importably perfect by bod's Grace, mercy, and love.

provent 31

- V 25. She is dothed with dignity; she can laugh at the days to come.
- V 26. Else speaks with wisdom, and faithful instruction is on her tongue.
- V 27. She watches the affair of her household and does not eat the broad of idleness.

## MY ULTIMATE PRAYER

- G Still on our adjustment phase, I pray for wisdom & understanding as a newly wed.
- G Man I continue and NEVER STOP gloritying the LORD throngs upkeeping the nonschold and throngs constant quiet time.
- 5 to never get distracted with other things and fraget to upkeep the household.
- G May the lord sustain me M domesticated setup and provide excellence in what I do both of work and at home.
- Co may I truly fulfill the vole of a wife who is snowking and a veliable helper to my husband. may I be a salt & light to our family and to whoever visithing us at home.