

Author: James, Jerus' brother
Andrence: 1st Century Jennish Christians on Gentile Communities
Outside Patestine; 1st Caristicans everywhere
Purpose: To expose huppocritical practices & to teach right
Christian behavior

I Genuire Religion (1:1-27)

II. Genuine Faith (2:1-3:12) II. Genuiru Wisdom (3:13-5:20)

living Faith -> it makes a difference. Faith is more than a statement; it should result in action. trials -> bon't resent when troubles come. Promy for wisdow; God will supply all we need to face persecution and adversity. He will also give

us patience and keep us strong in trials, Law of Love -> Keeping the law of love shows that our faith is vital & real. We over come selfishness.

Rome, Atexandria, Cyprus, and cities in Greece, etc.

Christian communities, these early believers did not have the support of established Christian churches. → James was stire of the trials that a christian many face. It's oxay not to be oxay but keep a positive outbook ("consider it all joy")

- James was written because of the thriving Jewish-

- ightarrow We cannot really know the depth of our character mtill
 - we set how we react under pressure. Can we still be kind to others even though they are not treating us means practical discernment

not just about knowledge > ability to make wise decisions M difficult circumstances

we usually pray for wisdown but it is adually given to us when our hearts are God-centered and not self contered. Thus that God's ways is the BEST!

→ "Ask in Faith without doubting" put confidence in God and feral we'll be aligned (our desires) to this purposes.

-> comes from our emplation o this begins with an evil thought and you allow it to dwell on your thoughts and It will eventually becomes

- an action > SIN ightarrow the best time to stop a temptoution is before it is too strong or moving fast to control.
- -> matthew 4:1-11; I conjutuions 10:13; 2 Timothy 2:22 are verses of how to escape from temptourion.
- → God tests people but does not tempt.
- -> God somethius allows temptation to enter our minds to refine our faith and help us to grow in solely depending on christ.

→ Accepting God's wisdom will affect our speech. The voices will convey true humility and lead to peace. Hunking before we speak and allowing God to take control of everything

MI of us are accountable for how we use what we have. Do not would wealth, be generous towards others.

it is easy to blame others or the circumstances and make excuses for evil thoughts & actions. Excuses may include:

- i) it's the other ferrous familt.
- z) I couldn't help it
- 3) everybody is doing it
- 4) it was jun a midake
- 5) notody is perfect
- 6) the dent made me do it
- 7) I was pressured to do Pt 8) I didn't know it was mong
- a) God is fempting me great deceit
- -> Whenever we talk too much, we listen less. We often times think that our Ideas & thoughts are
- better than them. While It is important to be rooted in God's words, we also much capply) all those translings from the Bible. OBEDIENCE is equally important with
- reading God's words. The effectiveness of our quiet time & Bible studies by the effect it has on our behowior & attitudes.
- -> | Peter 2:16 we are saved by God's grave & solvation frees us from the sin's control & bondage we are created to live freely but it doesn't give us the license to do anything we want that is unglorifying to God.
- -> To keep ourselves unstouned by the world, we must commit ownselves to "Christ's values & moral system. We must not conform to the world's values system?

4 based on money, power, & pressure

True Faith is not allowing youngelf to conform to the ways of the world.

JAMES

TAMING THE TONGUE

-> James 3:8 BW (no one)

can control the tongue. () improfection & flow or humans

that we ultimately are responsible for each and every word that we are saying or about to say.

-> our words reflects our spiritual life.

> what we say & don't say (matters) Right words,

right time.

→ An uncontrollable tongue can do terrible damage G to cause division within & inter-Teams A few words spoken in anger can destroy relationships that took years to build.

-> Always ask for the Herry spirit to monitor & control) our -> one cannot say that He/she is a follower of Chairt but lives life in complete opposite.

e wisdon - meanwed by the depth of one's character Go we can evaluate our wisdom in the way

-> Never feel envious nor bother towards others. → James 3:17-18 God loves us equally and shows no favorite parts of the exile. capur 4 (warnings & things to avoid)

-> Evands & conflicts are the end-remults brought by (realonsy) & selfish ambitions. In Romans G:6-8 & M Galatians 15:17-21 we are reminded on our human

tendencies toward featoning & discontent. most common problems in praying accept James:

(1) not asking
(2) asking the wrong things

(3) proper must be

3) asking for the winning reasons. I Glorifying to God -> while it is not wrong to want a pleasurable life, we must remember not to allow it to keep you away

from 60d. Anything that been you away from 60d is a sin. makes in self centured & makes in self centured & Pride self insprisons. It creates Humility always defeat (Pride greed in our hearts. - How to draw near to God? (1) Submission (James 4:7) (F) Sincerely moun (J. 4:9)

2) Resist the devil (dames 4:7) (6) Humility (4:10; 1Pct.5:6)

-> Humility = Recognizing that everything comes from 600 and nothing from our own strength lefforts

3) Chamse your hounds... purify hearts (James 4:8)

→ life is short. We have to live today for Christ! -> two kinds of SIN: I sin of commission: doing the sin (2) sin of Omission: not doing what you should do

chapter 2

→ Favoritism. → James condemns acts of favoritism.

→ 3 principles of faith acidy to James:

1) Commitment is our exemplal part of faith. One

cannot simply affirm and for agree on doctrines

and biblical facts; We must commit our minds and <u>hearts</u> to Christ.

2) Right actions are natural by products of true

faith. A genuine Christian shall have a changed responses.

(3) Faith without good works is dead and useless.

→ We should herer judge / partial others basedon their economic status. Riches and fame are not

signs of 60d's blessings & approval. God does not promises to earthly rewards & riches. He calls us to be ready to suffer for Him & give up everything in order to hold on to eternal life (mait, 6:19-2);

matt. 19:28-30; Luke 12:14-34; Romans 8:15-21; 1 timoky 6:17-19) What God promises we are untold riches m eterning if we are faithful in our present life (Luke 6:35; John 12:23-25; Galatians 6:7-10;

> We cannot be selective on the law. If we break one of the Caws, that is already breaking everything

else. We must not be Buffet Christians. measure yourself, not others

against God's standards

→ God's grace doesn't cancel our duty to obey Him. Salvation does not give us the license to sin. (2 connumians 5:10)

can forgiveness by forgiving others. But when we withold forgiveness when we have received it ourselves, it only shows that we either did not understand or appreciate God's werry towards us

(matt 6:14-15; 18-21; Ephesians 4:31-32)

-> Only God's mercy can forgive our sins. We cannot

-> True faith always result in good works; but good works doesn't justify w. Faith brings salvation;

Active obedience demanstrate genuine faith.

JAMES chapter 5

- -> money is worthless when Christ returns.
- we must put our money for God's works like for missionaries, churches, and to our brothers & sistons
- utho are in need.
- of evil (1 Timothy 6:10) -> Romans 12:1-2 Christians are warned not to conform
 - to worldly standards valuer than God's standards. -> we must be patient for the fruits of our labors just like the farmors.

 I farmous don't just sit & wort
- until harvest season, they continue working. -> We must not want for chuit to rohin and over His commandments than we must continue (constributing to the church (time, takent, treasure)
- white waiting for Christ's return. -> Continue spheading the Gospel and create the
 - opportunity for it instead of being idle. live by faith in the future in mind.
- -> when tuings of wrong, it is easier to comprise than opt the fair share of the blame. Lack or obsence of responsibility and accountability can be destructive and
- -> Matthew 7:1-5; 25:31-46 Christ is the judge to evaluate each of us.

 -> Christians must national their
- representation of christ and avoid confusion. Let your 453 be 453 and your NO be NO this shall aword white lies, half-truths, omission of truth, and you shall
 - become trustworthy.
- -> People of the Church are not alone. Members of Christ's body must continue to support one another through (prayer.)
- -> Unist made it possible to go directly to God for our prayers, Prayer is how we communicate to God. A Christian's most powerful resource is

communion with God through prayer

prayer comes first

-> Confessing our sins to one another and prouging for one another play an important rose in the life of the church.

I Peter 2:9 In christ's Kingdom, every believer

is a priest to other believers. -> James urges Christians to keep backsuiders to

return to God. We must take initiative, pray for the person, and act out of love. - the book of sames emphasizes farm m

action. Right living is the evidence and result of faith. ightarrow homey is not evil but the love of it is the source ightarrow if we thinly believe God's word, we must (LIVE) It day by day, we should bet God's words be simply rearned, read, and heard.

It must be put into application. th in action

his you know, my beloved brethren.

But everyone must be quick to hear,

slow to speak

slow to anger;

JAMES 1:19