ALATIANS PAUL CHARTER OF THE CHRISTIAN FREEDOM

Purpose Grefute the Judaize

BLUEPRINT - This episte has parts

- I. Authenticity
- I. Superiorthy II. Freedom

DEROUP GUIDE

- 1. Who wrote the book of Galatians? When did he write it?

- 2. Why did ht write it?

 3. Who are the Gordans? What ore the publishes?

 4. Do upon towink the author is credible to write to the Gordatians

 5. For upon, do upon themick the the Therit is inapportant? Why?
 - PAPAL weste the beach of Galatians; it is actually a letter-21 of the 27 books of the New Testamour are letters fepisites. Ne exact date when was this letter was written but it can be concluded at amount 4740

3. Paul was mitting to the believers of Galatia. Galatia is the modern-day THEKEY. Provide reduced first a Water ton liss first inscending journage. The cheworks in Galatia merifimal change floud's necessibility necessary to bean platers.

There were 4 problems to be specific:

- d. Perversion of the Bosped by the Undazies toog are Tervist; toog believe these boths a Christish beautic acception. Just on Charl ABU Dacephing chouncising and keeping the 140 of 10000s religionsly
- B. Perversion of the tricth: We must work for our Solvation

 This is a velag covious problem. We exust NEVEX work
 for our Solvanion
 - The own advances the services of the services
- C. Diligenting Study God's Word to Ortend Our Faith

 he conduited Farowers of Jenus, we exact deligiously
 study God's words so Plast we write be decorred
 by fails teachings
- D. Condemnation for Phose who Distorts the Gospel

 - The bible is CLETIC, those who distorts it will be etunally consumpted.
 - ACCURSED; means AMATHEMA or declicated to evil & condemned to Hell
- 4. PAUL is credible to write the letter becomes:
 - TILL is created to write the retries because: A the received the time appeal from themse Christ Hinself.

 The warn't really one of Jerus' chicalophs and it mesself taught almagnite the descriptor.

 He was before Shut, the parsecular of Jerus
 - Galatians [:11-12
 - B. He was transfirmed by the Time Gospel
 - Galatians 1:13, 23 - Paul actually has the highest possible Jenish Lineage - He is more JEWISH than the Undaniers

 - Her is lease JEW1941 thinn the chalonizers "
 Not rink he may a John, he was a Phanisee.
 Not just a Phanisee, he mass a disciple of the moust-finances
 Chanish header deastha, his thine.
 He hade a fife moiston to destroy the faith he had
 never embrated
 - New confirmed to the process of the

was given as a guide in order for us to be

forgiven.

Christ's death fulfilled the obligation of the law for us.

Through His Acath & blood me are justified—if we accept Him as savior and

-) Must NEVER be twisted.

we are free in Christ a freedom is a privilege

> we are free to do ANYTHING but we are not free to Choose our consequences

PANL'S EXPERIENCE MY CHURCH LEBORRS

IN PERSONAL TO INCOMPY, Paral INCOL.

IT is all about God's things a thing of the body and the personal to go thorough above in proceeding a transport of the body Specific process, but his minimizing is near a line.



O NO leader is MFALLAGES

RUTH

PAUL'S ENCOUNTER W/ PETER /CEPHAS In Acts 10, God need peter to reterme Great to me terme of the church. Some will down to the control to the church some will down the church as 12th first and subject themselves to the church the Laws of Moises before becoming a Christian.



Peter became afraid of the rebellions (circumcision party) and lived in huperority.

Pall said of both: If you being a Jean, live like the Good and not the Jean, have in it that you arranged the Souties a

the can never partity ourreless to God though traditions and harviles we can truly be perfect through the state and accompanion of the sen, John Christ as order land and, savier.

as six Lord and Savist.

Chirt have break Cracified to that we may live. If no said accept on fart and Christ law of your got a back in the corn, show that the corn of the co

NEVER GO BACK TO SOMETHING GOD HAS ALREADY RESCUED YOU

Supplication of the cosel.

Fraise brings visible transments.

Fraise brings visible transments.

Fraise brings the historic law.

Fraise who may provincing named small, seared he technology named small, seared he technology.

He advantaged Award as a TRANSGRESSON.

He acknowledges the power of the TRUE Coffet and he, is no longer, living by flesh but by of PAITI.

FREEDOM No longer I, but Christ (Gal 2:20) INDERSTANOING THE CULTURE TRACITIONS: Theoring, rituals, ceremonies, can furnity of the dearth religious calendar.

HOLY

SPIRIT

we are saved than

- Observing the traditions are signs of turning back again to the weak & Northless elemental Heavy

LEGALISM - Earning, merit in order to gain place in theorem

(no longer ABBA!!) - we get given the privilege recold! ABBA!! to call God as our PATHER! SIGNIFICANCE OF CHRIST'S BROTH & DEPTH William Strain Strain Control Strain St

-> Assurance of Salvation desurt come from any human source.

-> Mails salvation is after 410 from God, we have responsibilities

Joses was from a no

FAITH alone - not i our good deeds

EXPERIENCE OF THE GALATIANS

-I GALATIANS WERE Albrady SARVED THE STRATED WITH A STRATED WAS A STRATED WITH A STRATED WAS A STRATED WAS

08 JESUS - HHAMAN DIVINE: Philippians 2:6,7 Hebrow 1:3-6 Remans 8:3-4

-> Ephesians 1:13-14 GHEAR, KNOW. OBEY THENK NOVY USE)

Once we accept the Gospel, we are already SEMED by the Holy Spirit. EXPENSION OF ABRAHAM

APPRIENCE OF ABRAHMM
Abraham is a good world. On how to
believe in Good and his plans.

A BARNAM more doubted Good,
Abraham note whothed Good,
Abraham only BELEVIE and he was
called Kientons by God

— 3- if only me could believe just

(ike Atbraham

— Come Forth

The 10 Commanderents

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1-4 Low against ford

6-10 Low against ford

6-10 Low against ford

7-10 Low against ford

1-10 Low against f

WE NEED TO REALIZE THAT WE ARE SINNERS AND IN NEED OF A SAVIOR. JESUS

BEAR ONE ANOTHER'S BURDEN DEAR ONE ANOTHER S BULLET .

- consume your salvation forth before belong others.

- be accommendate tracamine your left first.

- be trespondible for whatevery a made sowy hereaps.

- whatever you do, boach not of the fresh but of the CROSS.

4 The Holy Spirit Is NOT aforce It is God.

: 1-3, 1 car 2:2, 1 Peter 2:24