PURPOSE: To affirm Paul's ministry, defend his authority as an apostle, and pefite the false teachers in Corinth.

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SETTING:

Paul Corinthuans is more practical; it focuses on the Corinth church's character and their questions on marriage, freedom, spiritual gifts, and the order of the church.

2 corinthness is more ferronal; He focuses on his love for this church and death with the problem of false teachers, whereby Paul defends his outhority and the truth of his

BLUEPRINT

1:1-2:11 Paul explains his actions 2:12-7:16 Paul defends his ministry

nussage.

8:1 - 9:15 Paul defends The collection 10:1 - 13:14 Paul defends his authority

MEGATHE MES:

Trial sufficient for any trial. He comforts us so we can comfort others.

Church the goal of all discipline in the church should be correction, not vengiance. For churches to be efficience, evenything must be act of love.

to know we will receive new bodies offers us hope. No matter what adventing we many face, we must be faithful and first keep going.

GWN giving must be generous, sainfinal, well-planned, and based on need.

South the for correct teaching in our church. Share his motivation; love for Church and people and his sincerity.

means receiving strength, encouragement, and hope to deal with our trouble. It doesn't mean we will no longer suffer or

experience difficulties in life.

The more we suffer the more comfort God gives us. Ovorwhelmed? Allow God to comfort you.

In every trial we endure, God with always help us

comfort others who are suffering the same troubles.

· We used to depend on Good and hold on to His promises so that we can be comforted.

God is one greatest comforter and no matter

when we face, we face it with God.

"sufferings of Christ" pertoins to our experience of rejection, persecution, and other hundles whenever we do ministry.

Christ suffered with the people since they are united with this (Acts 9:4-5)

paul explained that together with his companions, have suffered greatly for bringing "comfort and salvation" to the constituous.

· God would also comfort the Corinthians Whe He did with Paul when they suffer for their fath - He would give them the strength to endure.

· We usually depend on our own skrus and abilities when life is easy, we only turn to God when we start to feel unable to help oruselves.

· pepending to Good should be a moment - by-moment choice with our need for Him mour lives.

. God should be our only source of power sourcays.

2 corinthians 1:22-22

Paul mentioned two gifts

God gives to believes:

(1) Scal of ownership to show who

our master is, and (2) the stoly spirit,

were gnarantees that we belong to thim &

will receive all this benefits (Expecians 1:13-14)

We muse be real, transparent, and not be ashamed

to let others know must you are His.

· Proverbs 27:6 says that we Rebuke need to returke our friends when may are already on Rebut ove their behavior and let them continue it, we won't be showing love to them. We must show cove by being honest to their and help them be their very best for God. We shouldn't be more concerned on being liked than what will happen to them.

· Paul reminded us to forgive the person once he she had already experience church discipline. We should forgive, accept and comfort them so had the devil worth have a foothood on that peron if we couldn't bring oundres to forgive, accept, and comfort them, they might continue to feel indifferent to the whole church as well. there is a time for confront and a fine for comfort.

. We must remember that the main pringer of discipline is to re-align, redeem, and restore that person to the followship, not to distroy him / her. Never discipline someone just to rest

out personal anger on that person.

whenever we share the Gospel, it may be grood news to some white repulsive to others.

Who are qualified to share the Gospel? All believes! why?

O 1 cor. 15:10; 2 cor. 3:5

our adequary is always from 60d. 2 mart. 28:18-20 God abrody commissioned

and sent us. · God already given in the Holy Spirit to enable

- us to speak with christ's power. · Christ will make us competent and useful.
- · We must uphord the triath of the Gospel and be concerned to people who after for money
- rather them salvation itself. · 17 morny 6:5-10 we must preach the Gospel with sincerity and integrity and not preach it for selfish reasons.

3 Godent the betievers to whom the apostic Paul and his companion pressure companion preacted were enough of a recommendation.

The Aposth Paul no tonger need a letter of recommendation to certify my authenticity.

· only through God, one can be converted. No one can take credit for a person's conversion. It is the work of God's Spirit.

. There is no manual or instruction but only a result of Good's puplanting His spirit in our hearts, giving us new power to live for Him.

No one can claim to be adequate without God's help hope, love, etc.

help.
As followed of Christ, we need everything that only God cam give.

"The letter kills, but the spirit gives life" means that if we are trying to be saved by keeping the old testament laws will only end in death.

Only in believing in Jenus can a person receive eternal life through the Holy spirit.

The 10 commandments can belie in realize the

· The 10 commandments can belp us realize the sins but can not give us life; it many show us how to obey 60d, but forgiveness comes only through grace and mercy of Christ. (Romans 7:10-8:2)

. the New covenant, the law and the promise. are fulfilled. Christ has come - by faith, we can be junified.

where the spirit is, there is liberty.

In the bospel, we see the truth about church, and it transforms us morally as we understand and apply it. twongle tearning church's life, we can understand how wonderful God is and what · where the spirit is, there is

he is really like. · At our knowledge dupins, we get to know more of God and the troly spirt helps us to change.

· Christikeness is a journey. (pomans 8:29; Galatians 4:19; Philippians 3:21; I John 3:2)

· Paul reminded as that whenever we talk about christ, we stand in His presence, this is a good in this presence. This is a good remander that we must be careful in sharing the gospel God can hear every word that we will say, even more the words me refuse to say but lingers in our hearts. We must never distort the apospel for our own Glory.

· We must share the gospel In trush & love in

order to win souls for Christ and not for ourselves. · The gospel was entrusted to us, imperfect beings, so that the "perfect" gospel would be pointed God's Glong. God's power indivells in us & we are calked to do this work. Let this not be asonice of pride but motivation. They should see God through us

· God never abandons us,

we may be fragite jess of closy but with 60d's power, we are not crushed, and not driven to despair.

All of our risks, humination, and trials are apportunities for Christ to domonstrate this power & presence in & tarongh us.

. Just like the apostle Paul, instead of allowing the persecution to wear us down, we should concentrate on experiencing the mner strength of the Holy Spirit (tphenous 3:16) our very weakness allows the resurrection power of chief to strengthen us moment

must have the fath on the assurance of eternal life. Atl our sufferings will end. Clearly to lose.

We were the fath on the assurance of eternal life. Atl by moment see opportunities in our life troubles. . No matter happens in life, we our sufferings will end. (Isaiah 35:10) we need to realize that life is not all there is. There is life after death.

Knowing that we will live forever with 600l

in a place without six & suffering can help us live above the pain that we face in this life. · We must never give up! We are revened everyday m

spirit though our bodies our physically dying. . We have to look alread on things that cannot be seen yet permanent for what we see now may be gone, but teings we cannot see lasts firever.

· The apostle Paul reminded us 5 that we shall have new bodies when we die and It "libe perfect for our everlasting life.

Paul described our remarched bodies in 1 conjustinans 15:46-58 but more than anything, through Chist's work, when we die and It'll be perfect

our bodies will be better tach we can imagine (Philippians 3:21; Revuestion 21:4)

· Having etunal life with new bodies should give us the confidence, convage, and patience to enduse anything we might oppenence. · For believes, death is just a prelude to eternal

age with God.

this will give us Hope to continue preming on & inspire up to faithfully, serve thim.

At we understand our note, we have a feaful responsibility to the lord.

God knows who is sincere and not All of us must give account for how they have lived (Matthew 16:27; Rom 14:10-12)

(or 3:10-15) · We are considered as false preaches of we take pride in appearance and not in heart.

they have lived (Matthew 16: 27; Rom 14:10-12;

· We should no longer live to pease ourseives, we should spend our lives pleaning christ.

· Being God's Ambanaclors, we must not take it lightly and we do have a responsibility.

once we have accepted.

Christ as our Lord & sourier,

we become bound-new people

on the Minde.

We are re-created as the Holy

Spirit gives us new life.

A convenion is not girt starting onew

out continuously living a new life under

a new master. a new master.

. When we trust in Christ, we make an exchange - our sins for His rightcoursess.

· He has given us the wonderful message of

reuncilianou. · For God made chist, who never sixmed, to be the offering for our sin, so that we would be made right with God through Christ. (2 Cor Mulans 5:21)

Right purply . The spostle Paul reminded us that if we are to accept the importance of it. God's wonderful gift of solvation, we must not ignore . Let's not allow orivelves be swayed

by false teachings by false preachers. · God offers salvation to all people.

· there is no time like the "present" to

accept Him. · let's not allow anything to hold us back from coming to Christ. · When we become a believer, eyes will be

christ, everyone will observe you. · Co-believes will make sure you won't

stumble out of their love for you white some non-believes are just waiting for you

Don't let careless or undisciplined actions be another person's excuse for rejecting Christ

· Be firm! We have to continue Civing and protecting God's testimony in our lives.

. may we have a heart like Paul; he stood faithful to God despite the condemnation and persecutions. He humbly establishes his

authority as an apostle and heaver of the gospel. · Let's not allow circumstances/people's expectations

affect your faith to God. · Be film in standing for the truth and

refuse to compromise. · White we cannot avoid set with other people, we are reminded to be careful and set ourselves apart among non-believes.

· It is also easy to react and voice out on social media but we must never forget that we are ambassadors for Christ.

· Never allow yourself to compromise your faith just to please the world or to avoid

· Temptation will always be there but we must always flee from to and resist through the help of the Holy Spirit.

despite the first tester the Apostle Paul gave the Corinta church, the said that he had never both his confidence on them.

Took his confidence on them.

Took his confidence on them.

The forther politics may never be easy and the Corinta church with leasy and the corinth church managed

to proved their progress when titus came. · Apostle Paul knew there's more that needs to improve but he wommended and was joyful for their progress.

this reminded me not to lose heart & must always finel joy in our progress - no matter how big or small, PROGRESS is Still a PROGRESS.

Sorrows on our lives mainly because It is for our own all of the sorrows that we are experiencing shall produce repentance and is part of God's plan

· We should feel sorry & repent for the causes of our sins not just because we were caught.

· may our sorrows bing us doser to Jesus through repentance and not steer away from His love.

o Just like the Apathe Paul called out the Commit church's sins, may are accept and let go of the pide whenever we are corrected.

It is difficult to be called out because of our sins however we need to accept that these connections.

to accept that these corrections are out of core and concern from our brothers & sisters.

· let's not all on pride to hinder our progress

· may no be like the counter church wherein the Apostic Paul found confidence with.

· Our open hearts and accepting attitude can make very and the Holy Spirt proud and happy for us as well.

Accdor to Apostle Paul, the Contra Church already excels in alot of things (faith, preaching, knowledge, earnestness, and love); He wants them to excel in GIVING just like movedoma · Giving must be out of willingness &

a cheerful heart is more important than the

amount given. · sacrificial Giving means giving mutil it hust but we must not neglect our financial obligations.

· Giving is a response to Christ's love and not for expecting something in return.

give what we have.

Jens is God and

not just that He has

all the vichest one const

think of but "

the part

of the par all the richest one could think of but He has

the power and Glory of
a God. He is limites, and
deserves all the best things
but, He chose to be poor (a human,
someone with limit, He gave up His Glory and Rights as the son of God

the father) . He made Himself "poor" in order for us to become "rich" because we received salvation and eternal life.

· Apostle Paul explained that it is best to travel & serve the Lord in groups or with fellow believers to avoid suspicion and to protect the credibility as expected by the people.

Together with fellow believers, we can help each other brild good reputation as we are all

ambas adors of christ. · Fellow believes help us not to claim the glory from our human efforts and still lifts & encourages you up to serve with great soy.

Giving

· the Apostle Paul reminded in that our attitude when giving is more important than the amount we give.

whatever we give, it should be like a gift and not something like done under pressure or out of guilt. We shouldn't feel embarrassed on now

much should we give; it is how we give straight from our revources that matters.

(mark 12:41-44) 60d loves a cheenful giver and trust that He will generously provide for our

We were reminded that we should not neglect our financial obligations and anything in excess from our resorrices, from God, should be shared cheerfully to others:

Blessed to Bless Others

All of our resources come from God & He created us to be stewards of A.

The seed or the revoluces given to us should not be kept halden, mishanalled or thrown away. It should be cultivated in order to produce more.

bet's muest on what God provided us in order to share it with others.

We are blessed to bless other and the Apostle Paul cited that there are results from giving deerfully: 4 people vero ver olessed by our gifts

will give glong to God whom they see 5 They will see how obedient we are and they will play for us and PRAISE GOD.

· The Apostle Paul reminded us that we 10 the have to be careful M ustering to preachers; walk. there are still who tries to steer is away from
the much by preaching
false reachings.
The Gospel can be very offensive to steer us away from and may not say what we wanted to hear but next assured that it will give is what we need to hear. · Without Christ, it il be impossible to live out

God's teaching & face this spiritual wantare.

we are reminded to NEVER compare ourselves to other

our sum standards.

• We, as humans, are imperfect and weak to sins, our standard should be someone who is rightons, blamders, and pure - Jesus christ Jesus is Gods standards and apart from the Woly

Spirit, we are far from even an inch of it. · We should never call annilves vightons by compaining our sons som good works towards

the Apostle Paul
reiterated that what he
his group were doing is
not to gain pusonal honor,
credit, and glory they aim to
point everyone to God's glory and
to honor Jesus.
We should always he would

we should always be reminded to V keep ourselves grounded by giving all credits & praises to God since the alone allows & unallow things to happen. He diesn't need our honor & nothing more could add to His geory but it is a fitting response to the One who is sovereign of all, the Migha & omega, the one who gives us our every waking day-

· The Apostle Paul remainded us not to be complacent in listening to preachers. · He pointed out that there preacting things you only wanting to hear wanting to hear they can take advantage Beheve liver to sound doctrines and the Bible is our ultimate authority on the sound doctrine.

· We may be keeping and living up orn faith but we can also be ted array by false teachings especially if it sounds convenient to us.

· The apostle para remainded the Contrata Church not to allow the messenger be a

factor in litering to sound doctrine. • The MESSAGE > MESSENGER should always be put into mind.

· The content of the message should only come from the Bible.

· we are encouraged not to believe easily

and to check our sible for reference. Not en distractions and noise are test & right.

Sometimes, those distractions give us the satisfaction teast it towns " · In our age and time,

· we must not allow ourselves to iose focus on what matters most because the distractions are crouding our minds already; enough to conful us.

· many false teachers are doing their best to either twist the truth or make it sound like it's the truth just to make profit out of it - It explosits our faith and it takes advantage of us.

· Take caution and always come back to the Bible to double check when is being preached.

· The Apostle Paul reminded us that he continued to share his Roast M received from the Lord though he can cartine boating is he can cartime boasting it to everyone, he did not make any profit for it.

He reminded in of what he said

during his first visits not to boast for ouselves but boast in the Lord.

· cf: 1 Cor. 1:29; [Cor 1:31; [Cor 3:7;] Cor 3:21; 1 cor 4:6; 1 cor 13:4

· let anyone boasts boast in the Lord!

The Aposte Paul reminded us that we can never be self-sufficient.

God will continuously make is humble so that we are reminded to fully depend on thin and in thin alone. Him and M Him alone.

· Personally experienced God's strength amillst my weakness and It was indeed, a humbling experience.

· when we admit our weakness, we affirm

God's strength.

· warnever me feel strong due to our aboutes a resources, we are tempted to do bod's work on our own and that leads to PRIDE.

· God doesn't intend for us to be neak, He

whends us to be dependent
on them.

Like the Connth
church, we have
when again. we have already
been constantly reminded of what is right and wrong. We have also been guided by other kaders and God-appointed authorities, however we

ometimes deliberately disregard obeging. . • We must live differently from unbusibers so that we cannot be influenced by the scular society on how we treat offices & how we live our lives.

13

EXAMINE YOURSELF

The Aposte Paul really did experience a lot of troubles dealing with the corintal church. Eventhough he founded to for the lord, the coninta church still made him feel the need of proof that he really is an appropriate messenger of chait.

· If the apostle Paul could have not been nooted in Christ, he could have been easily discouraged and things many not be good. He reminded me not to lose heart and always seek springth to guide and read those who are given to us (DGroup)

Just like the Confith Church, we are called to examine ourselves. Splithal cheek-up is equally important as the physical duck-up.
I should continue and never stop socking

for opportunities to grow spiritually We should continue to take active steps

to grow closer to christ.

The Apostle Paul did not give up on them and as a leader, Ishould not give up on my bonoup as well. I must keep my eyes on the goal of guiding them to be

spiritually matrised. I learned from 2 Contituions their it is only with God's strength we would possibly be whose latch on our weaknesses so that we can finish this race only through God's strength. We are called to be ambassadors of Christ and once we are with Him, we must not waste

The Good News is meant to be shored,

lived by it and identified by It. Suck to build or help build bod's Englow bather than of this world.